

NOTICE OF MEETING

LICENSING SUB-COMMITTEE

WEDNESDAY, 1 FEBRUARY 2023 AT 1.00 PM

COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries to Anna Martyn - Tel 023 9283 4870
Email: Democratic@Portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Public health guidance for staff and the public due to Winter coughs, colds and viruses, including Covid-19

- Following the government announcement 'Living with Covid-19' made on 21 February 2022 and the end of universal free testing from 1 April 2022, attendees are no longer required to undertake any asymptomatic/ lateral flow test within 48 hours of the meeting; however, we still encourage attendees to follow the public health precautions we have followed over the last two years to protect themselves and others including vaccination and taking a lateral flow test should they wish.
- We strongly recommend that attendees should be double vaccinated and have received any boosters they are eligible for.
- If unwell we encourage you not to attend the meeting but to stay at home. Updated government guidance from 1 April 2022 advises people with a respiratory infection, a high temperature and who feel unwell, to stay at home and avoid contact with other people, until they feel well enough to resume normal activities and they no longer have a high temperature. From 1 April 2022, anyone with a positive Covid-19 test result is still being advised to follow this guidance for five days, which is the period when you are most infectious.
- We encourage all attendees to wear a face covering while moving around crowded areas of the Guildhall.
- Although not a legal requirement, attendees are strongly encouraged to keep a social distance and take opportunities to prevent the spread of infection by following the 'hands, face, space' and 'catch it, kill it, bin it' advice that protects us from coughs, colds and winter viruses, including Covid-19.
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are encouraged to make use of hand sanitiser on entry to the Guildhall.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link.

Membership

Councillor Scott Payter-Harris (Chair)

Councillor Dave Ashmore
Councillor Kimberly Barrett
Councillor Stuart Brown
Councillor Tom Coles
Councillor Jason Fazackarley
Councillor Ian Holder
Councillor George Madgwick

Councillor Benedict Swann
Councillor Daniel Wemyss
Councillor Yinka Adeniran
Councillor Lewis Gosling
Councillor Leo Madden
Councillor Linda Symes
Councillor Charlotte Gerada

The panel today consists of Councillors George Madgwick, Dave Ashmore and Leo Madden. The reserve member is to be confirmed.

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.

A G E N D A

Appointment of Chair

Declaration of interests

Licensing Act 2003 - Section 20 - Mandatory Condition - Exhibition of Films "The Mire" - Boathouse No.6, Historic Dockyard (Pages 5 - 30)

The purpose of this report is for the Committee to exercise its statutory powers as Licensing Authority to impose an age classification using the BBFC film classification categories in respect of a film exhibition to be shown at Boathouse No. 6, Portsmouth Historic Dockyard, College Road, HM Naval Base, Portsmouth. The date for this screening is scheduled for 3 February 2023.

Members of the committee will have viewed this unclassified film prior to this meeting.

THE COMMITTEE IS REQUESTED TO DETERMINE THE MATTER.

Members of the public are permitted to use both audio visual recording devices and
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social media during this meeting, on the understanding that it neither disrupts the meeting nor records those stating explicitly that they do not wish to be recorded. Guidance on the use of devices at meetings open to the public is available on the Council's website and posters on the wall of the meeting's venue.